

**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Atsuomi INUKAI

Group Art Unit: 2673

Application No.: 09/780,423

Examiner: J. Piziali

Filed: February 12, 2001

Docket No.: 108573

For: POINTING DEVICE, KEYBOARD MOUNTING  
THE POINTING DEVICE, AND ELECTRONIC  
DEVICE PROVIDED WITH THE KEYBORAD

**MAIL STOP RCE**

**LARGE ENTITY REQUEST FOR  
CONTINUED EXAMINATION UNDER 37 C.F.R. §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

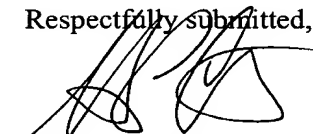
In accordance with the provisions of 37 C.F.R. §1.114, Applicant(s) hereby request(s)  
continued examination.

☒ Applicant further requests entry and consideration of the attached submission.

The above-identified application was filed on or after June 8, 1995. Thus, entry is proper  
under 37 C.F.R. §1.114(d).

Attached hereto is our check no. 166706 in the amount of ☒ \$790.00 as payment of the fees  
set forth in 37 C.F.R. §1.17(e). The Commissioner is hereby authorized to charge any additional fees  
or credit any overpayment associated with this communication to Deposit Account No. 15-0461. Two  
duplicate copies of this page are enclosed.

Respectfully submitted,

  
James A. Oliff  
Registration No. 27,075

Stephen P. Catlin  
Registration No. 36,101

05/18/2005 SZEWDIE1 00000043 09780423

01 FC:1801

790.00 DP

JAO:SPC/fpw

Date: May 17, 2005

**OLIFF & BERRIDGE, PLC  
P.O. Box 19928  
Alexandria, Virginia 22320  
Telephone: (703) 836-6400**

**DEPOSIT ACCOUNT USE  
AUTHORIZATION**  
Please grant any extension  
necessary for entry;  
Charge any fee due to our  
Deposit Account No. 15-0461



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ELECTRONIC DEVICE PROVIDED WITH THE KEYBOARD

**AMENDMENT UNDER 37 C.F.R. §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the December 1, 2004 Office Action, the period for reply being extended to  
June 1, 2005 by the Petition for Three Month Extension of Time filed herewith, please  
consider the following:

**Amendments to the Claims** as reflected in the listing of claims;

**Remarks.**